

**TOWN OF TROUTMAN  
400 NORTH EASTWAY DRIVE  
TROUTMAN, NORTH CAROLINA**

**Town of Troutman Town Council Meeting Agenda  
December 10, 2015  
7:00 p.m.**

**Call to Order**

1. Welcome Visitors and Guests, *(Mayor Elbert H. Richardson)*
2. Invocation- Pastor Dieter Punt, Holy Trinity Lutheran Church
3. Pledge of Allegiance

**Approval of Minutes**

4. Approve Agenda Briefing Minutes of November 09, 2015, *(Kimberly Davis, Town Clerk)*
5. Approve Closed Session Minutes of November 09, 2015, *(Davis)*
6. Approve Regular Meeting Minutes of November 12, 2015, *(Davis)*

**Recognitions**

7. Recognition of Town of Troutman Employees Years of Service, *(Mayor Richardson)*
8. Recognition of Outgoing Governing Board
  - Betty Jean Troutman, Council Member, *(Mayor Richardson)*
  - Elbert H. Richardson, Mayor, *(Teross Young, Mayor Pro Tempore)*

**Organizational Business**

9. Administration of Oaths of Office for Newly Elected Mayor and Council Members, *(Honorable Deborah P. Brown, North Carolina District Court Judge)*
  - Ronald N. Wyatt, Mayor
  - Judy Jablonski, Council Member
  - James K. Troutman, Council Member
10. Election of Mayor Pro Tempore, *(Mayor Ronald N. Wyatt)*

**Comments from Visitors and Guests**

*The Public is invited to address the Town Council with comments or concerns. The public comment period is limited to three (3) minutes per individual.*

**New Business**

11. Adjustments to the Agenda
12. Approve the Agenda

13. Education Spotlight – South Iredell High School (SIHS), (*Judy Jablonski, Council Member*)
14. Troutman ESC Park Report, (*Justin Longino, Parks and Recreation Committee Chair*)
15. J. Hoyt Hayes Memorial Troutman Library Report, (*Rebecca Lopez, Troutman Library Program Specialist*)
16. Rezoning Request (RZ-15-05) Town Residential (RT) to Central Business (CB), Applicant: Ronald Scott Properties Inc., PINs 4731775160, 4731774270, 4731774228, 3.58 acres located at 403 Lytton Street, Troutman, (*Erika Martin, Planning Director*)
  - A. Hold Public Hearing
  - B. Consider Adoption of Statement of Consistency
  - C. Consider Adoption of Ordinance 11-15 Titled: “*An Ordinance Changing Zoning Classification Of The After Described Property From Town of Troutman Town Residential (RT) To Town of Troutman Central Business (CB)*”
17. Annexation (Non-Contiguous) (AX-15-03) Applicant: Superior Properties of Iredell Limited Partnership, PIN 4740938470, 0.133 acres; and PIN 4750031554, 0.065 acres, (*Martin*)
  - A. Hold Public Hearing
  - B. Consider Adoption of Ordinance 12-15 Titled: “*An Ordinance To Extend The Corporate Limits Of The Town Of Troutman, North Carolina (Non-Contiguous)*”
18. Rezoning (RZ-15-06) from County Zoning to Town Highway Business (HB), Applicant: Superior Properties of Iredell Limited Partnership, PIN 4740938470, 0.133 acres; and PIN 4750031554, 0.065 acres, (*Martin*)
  - A. Hold Public Hearing
  - B. Consider Adoption of Statement of Consistency
  - C. Consider Adoption of Ordinance 13-15 Titled: “*An Ordinance Changing Zoning Classification Of The After Described Property From Iredell County Highway Business (HB) To Town of Troutman Highway Business (HB)*”
19. Consider Façade Approvals, (*Martin*)
  - A. Troutman ESC Park Pavilion & Farmers Market, (338 North Ave)
  - B. Suite Spots Storage, (277 Murdock Rd)
20. Consider Adoption of 2016 Meeting Schedule of the Town of Troutman Town Council, (*Davis*)
21. Consider Organization of Troutman ABC Board, (*Paul Henkel and Teross Young, Council Members*)
  - A. Consider Disbanding the ABC Committee
  - B. Appointments to ABC Board
    - 1) 1 member to 3-year term
    - 2) 2 members to 2-year terms
    - 3) 2 members to 1-year terms
  - C. Designation of Chairman of the Board
  - D. Consider establishment of term limits
22. Consider Council Appointments to Centralina Council of Governments (CCOG), (*Mayor Wyatt*)
  - Delegate
  - Alternate
23. Consider Council Appointment of Alternate to Charlotte Regional Transportation Planning Organization, (CRTPO), (*Mayor Wyatt*)
  - Alternate

- 24. Consider Appointments to Town of Troutman Boards, *(Davis)*
  - A. Board of Adjustment
    - 1) 1 member, in-town, to term expiring May 9, 2016
  - B. Planning Board
    - 1) 1 member, in-town, to term expiring Sept 13, 2016
    - 2) 1 member, in-town, to term expiring May 15, 2018
    - 3) 1 member, ETJ Alternate, recommendation to County Commissioners to appoint for term expiring Sept. 2, 2017
- 25. Comments from Mayor and Town Council
- 26. Comments from Town Manager
- 27. Adjournment

**(Prepared and Mailed December 08, 2015)**

<b><u>Time Limitations for Public Addresses to the Town Council</u></b>	
<b>Presentations:</b>	<b>10 minutes</b>
<b>Public Hearings:</b>	<b>5 minutes</b>
<b>Public Comment Period:</b>	<b>3 minutes</b>